

**2018 Greene County Senior Artisan Show
March 4, 11, 18 and 21, 2018**

Entry Form ~ Should Be Completed Prior to Submission

Artist: _____ Phone: _____

Address: _____
Street City Zip E-mail

Age: _____ Years as an Artist: _____ Have you ever shown your work? _____

Please complete the following for each submission. Please identify the medium of each piece. If your piece (s) is not for sale, please write "NFS" in far right box.

All framed pieces MUST be appropriately wired and ready to hang. If you have any questions about your piece (s), please the Council at 937-376-5486 or info@gcco.org

1	Title	Medium/Please circle: Oil Acrylic Watercolor Pastel Charcoal Pen/Ink Pencil Sculpture Woodcarving Photography	Date of Work:	Sale Price:
2	Title	Medium/Please circle: Oil Acrylic Watercolor Pastel Charcoal Pen/Ink Pencil Sculpture Woodcarving Photography	Date of Work:	Sale Price:

Please cut the labels below and attach to upper right corner on back of art

1	Artist: Title:	Medium/Please circle: Oil Acrylic Watercolor Pastel Charcoal Pen/Ink Pencil Sculpture Woodcarving Photography	Date of Work:	Sale Price:
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2	Artist: Title:	Medium/Please circle: Oil Acrylic Watercolor Pastel Charcoal Pen/Ink Pencil Sculpture Woodcarving Photography	Date of Work:	Sale Price:
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